

January 25, 2024  
No. 05

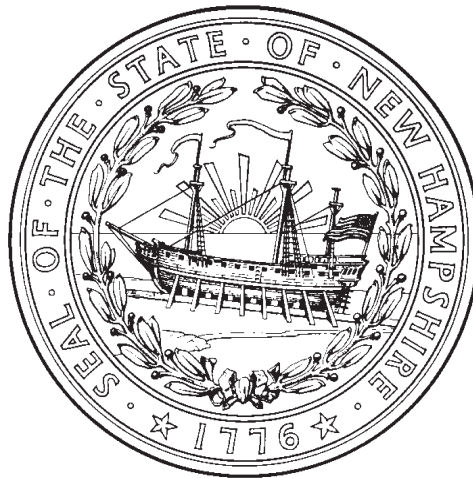
# STATE OF NEW HAMPSHIRE

Website Address: <http://gencourt.state.nh.us>

Senate Meeting Schedule Website Address:  
<http://gencourt.state.nh.us/senate/schedule/dailyschedule.aspx>

All Standing Committee hearings will be livestreamed on the NH Senate's YouTube channel:  
<https://www.youtube.com/NewHampshireSenateLivestream>

Links are also available on the Senate Meeting Schedule.



Second Year of the 168<sup>th</sup> Session of the  
New Hampshire General Court

## SENATE CALENDAR

## LAID ON THE TABLE

**SB 63**, enabling municipalities to adopt a tax credit for qualified private community property owners.**01/03/2024, Pending Motion Ought to Pass, Election Law and Municipal Affairs, SJ 1**

**SB 173-FN**, relative to surprise medical bills.**01/03/2024, Pending Motion OT3rdg, Health and Human Services, SJ 1**

**SB 343**, relative to school based health services.**01/18/2024, Pending Motion Interim Study, Education, SJ 2**

**HB 572-FN**, relative to eligibility for free school meals.**01/03/2024, Pending Motion Refer to Finance Rule 4-5, Education, SJ 1**

## HEARINGS

All Standing Committee hearings will be live streamed on the NH Senate's YouTube channel:

<https://www.youtube.com/NewHampshireSenatelivestream>

Links are also available on the Senate Meeting Schedule.



### ***TUESDAY, JANUARY 30, 2024***

#### **COMMERCE**, Room 100, SH

Sen. Gannon (C), Sen. Ricciardi (VC), Sen. Innis, Sen. Soucy, Sen. Chandley

9:00 a.m. **SB 515**, relative to consumer guarantee contracts.

9:15 a.m. **SB 334**, relative to providing for the issuance of bonds and other obligations by the business finance authority of the state of New Hampshire to finance student loans.

9:30 a.m. **SB 517**, relative to the employment status of university students working in educational programs.

9:45 a.m. **SB 308-FN**, relative to the state minimum hourly rate.

**EXECUTIVE SESSION MAY FOLLOW**

#### **EDUCATION**, Room 101, LOB

Sen. Ward (C), Sen. Gendreau (VC), Sen. Lang, Sen. Prentiss, Sen. Fenton

9:00 a.m. **SB 375**, relative to biological sex in student athletics.

9:15 a.m. **SB 523-FN**, relative to the regulation of public school library materials.

9:30 a.m. **SB 339**, relative to repealing the graduation requirement regarding Free Application for Federal Student Aid (FAFSA) applications.

9:45 a.m. **SB 340**, relative to communication between parents and school districts regarding special education.

**EXECUTIVE SESSION MAY FOLLOW**

#### **ELECTION LAW AND MUNICIPAL AFFAIRS**, Room 103, LOB

Sen. Gray (C), Sen. Murphy (VC), Sen. Abbas, Sen. Soucy, Sen. Perkins Kwoka

9:00 a.m. **SB 535**, relative to absentee ballot forms.

9:20 a.m. **SB 530**, relative to reports of receipts and expenditures filed by political committees of candidates and candidates.

9:45 a.m. **SB 534-FN**, relative to campaign finance.

10:00 a.m. **SB 490-FN**, relative to the verification of the checklist.

**EXECUTIVE SESSION MAY FOLLOW**

**ENERGY AND NATURAL RESOURCES**, Room 103, SH

Sen. Avard (C), Sen. Pearl (VC), Sen. Birdsell, Sen. Watters, Sen. Altschiller

- 9:00 a.m. **SB 549-FN**, relative to procedures for inspection and transfer of dams and establishing a committee to study alternatives for the funding, operation, maintenance, and repair of state-owned dams.
- 9:15 a.m. **SB 539-FN-A-L**, establishing a procedure for the department of environmental services to transfer ownership of dams to municipalities or others, including making loans.
- 9:30 a.m. **SB 492**, relative to wastewater engineering.
- 9:45 a.m. **SB 329-FN**, relative to background checks of certain persons associated with solid waste management.
- EXECUTIVE SESSION MAY FOLLOW**

**FINANCE**, Room 103, SH

Sen. Gray (C), Sen. Innis (VC), Sen. Bradley, Sen. Birdsell, Sen. Pearl, Sen. D'Allesandro, Sen. Rosenwald

- 1:00 p.m. **SB 553-FN**, requiring that funds held by the public deposit investment pool be invested in New Hampshire.
- 1:15 p.m. **SB 552-FN**, relative to lapse of funds from the education trust fund.
- EXECUTIVE SESSION MAY FOLLOW**

**JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 504-FN**, relative to land in current use.
- 1:15 p.m. **SB 314-FN**, relative to pre-trial competency evaluations.
- 1:30 p.m. **SB 460-FN**, establishing the crime of and penalties for unlawful use of unmanned aircraft systems.
- 1:45 p.m. **SB 579-FN**, relative to court ordered batterers intervention programs.
- 2:00 p.m. **SB 578-FN**, relative to criminal pre-trial services and monitoring.
- 2:15 p.m. **SB 321-FN**, relative to the release of a defendant pending trial.
- EXECUTIVE SESSION MAY FOLLOW**

**TRANSPORTATION**, Room 101, LOB

Sen. Ricciardi (C), Sen. Watters (VC), Sen. Ward, Sen. Gendreau, Sen. Fenton

- 1:00 p.m. **SB 431**, relative to wake surfing.
- 1:15 p.m. **SB 427-FN**, relative to establishing an alternative driver education program.
- 1:30 p.m. **SB 428-FN-A**, relative to the use of automated license plate readers by law enforcement officers.
- (THE PREVIOUS HEARING FOR SB 428-FN-A WAS RECESSED ON JANUARY 4TH)**
- EXECUTIVE SESSION MAY FOLLOW**

***WEDNESDAY, JANUARY 31, 2024*****EXECUTIVE DEPARTMENTS AND ADMINISTRATION**, Room 103, SH

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 520-FN**, relative to the fiduciary duty and proxy voting activities of public retirement systems.
- 9:15 a.m. **SB 368-FN**, relative to service retirement allowances for teachers and other group I retirement system members.
- 9:30 a.m. **SB 309-FN**, relative to the vesting period for members of the state retirement system.
- 9:45 a.m. **SB 482-FN**, relative to National Guard and Staff Judge Advocate access to criminal history records.
- 10:00 a.m. **SB 481**, relative to establishing Juneteenth, June 19, as an annual holiday.
- EXECUTIVE SESSION MAY FOLLOW**

**HEALTH AND HUMAN SERVICES**, Room 100, SH

Sen. Birdsell (C), Sen. Avarð (VC), Sen. Bradley, Sen. Whitley, Sen. Prentiss

- 9:00 a.m. **SB 406-FN-A**, relative to emergency housing assistance and making an appropriation therefor.
- 9:15 a.m. **SB 554-FN**, relative to Medicaid provider enrollment licensure verification.
- 9:30 a.m. **SB 498-FN**, relative to the department of health and human services, division for children, youth and families.
- 9:45 a.m. **SB 556-FN**, relative to insurance reimbursement for health services provided by advanced practice registered nurses.
- 10:00 a.m. **SB 559-FN**, relative to the definition of vaccine for purposes of the New Hampshire vaccine association.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 1:00 p.m. **SB 315-FN-L**, relative to law enforcement agency reporting on information concerning bias crimes.
- 1:15 p.m. **SB 507-FN**, extending the time to petition for a new trial in certain cases.
- 1:30 p.m. **SB 413-FN**, relative to civil actions for PFAS contamination.
- 1:45 p.m. **SB 423**, relative to mandatory disclosure of insurance policy limits.
- 2:00 p.m. **SB 424**, relative to reductions of maximum sentences while on parole.

**EXECUTIVE SESSION MAY FOLLOW*****THURSDAY, FEBRUARY 1, 2024*****CAPITAL BUDGET**, Room 103, SH

Sen. Innis (C), Sen. Gray (VC), Sen. Bradley, Sen. D'Allesandro, Sen. Watters

- 10:00 a.m. **SB 475-FN**, relative to design of a climate-controlled storage facility for the New Hampshire state library.
- 10:15 a.m. **SB 476-FN**, making a capital appropriation to the department of corrections toward the replacement of the New Hampshire state prison for men.

**EXECUTIVE SESSION MAY FOLLOW****JUDICIARY**, Room 100, SH

Sen. Carson (C), Sen. Gannon (VC), Sen. Abbas, Sen. Whitley, Sen. Chandley

- 9:00 a.m. **SB 313**, relative to the delivery of the mittimus in a criminal case.
- 9:15 a.m. **SB 359**, raising the age of marriage to 18 years of age.
- 9:30 a.m. **SB 420**, relative to requiring an additional report from the legislative study committee concerning the long-term impact of the New Hampshire adult parole system.
- 9:45 a.m. **SB 425**, relative to bail commissioner fees.
- 10:00 a.m. **SB 533**, relative to physical quorums at public meetings.
- 10:15 a.m. **SB 566**, relative to establishing a committee to study foster care families and the foster care system.

**The Committee will break at the conclusion of the hearing on SB 566.**

- 1:00 p.m. **SB 563-FN**, relative to federal immigration enforcement.
- 1:15 p.m. **SB 568**, relative to licenses for aliens temporarily residing in New Hampshire.
- 1:30 p.m. **SB 572**, relative to establishing a commission to study the sharing of confidential records among members of a multidisciplinary child protection team.
- 1:45 p.m. **SB 574**, relative to the appointment of a temporary agent for a minor child or incapacitated person.
- 2:00 p.m. **SB 576**, relative to reporting the death of voters.

**EXECUTIVE SESSION MAY FOLLOW**

## ***WEDNESDAY, FEBRUARY 7, 2024***

### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 103, SH**

Sen. Pearl (C), Sen. Carson (VC), Sen. Gendreau, Sen. Perkins Kwoka, Sen. Altschiller

- 9:00 a.m. **SB 373**, relative to the state building code.
- 9:15 a.m. **SB 437**, relative to local authority to amend the state building code.
- 9:30 a.m. **SB 438-FN**, relative to the use of lumber harvested in the United States for state building projects.
- 9:45 a.m. **SB 479**, relative to recognizing the second Thursday in October as children's environmental health day.
- 10:00 a.m. **SB 483-FN**, relative to establishing an office of regulatory efficiency and oversight.
- EXECUTIVE SESSION MAY FOLLOW**

## **MEETINGS**

### ***FRIDAY, JANUARY 26, 2024***

#### **CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2)**

- 9:00 a.m. Room 201, LOB Regular Meeting
- The You Tube link to view the meeting livestream is:
- <https://youtube.com/live/XauxAciXXHM?feature=share>

#### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

- 9:00 a.m. 25 Hall Street Regular Meeting  
Concord, NH 03301

#### **HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

- 10:00 a.m. Room 203, LOB Regular Meeting

#### **LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

- 10:00 a.m. Room 201, LOB Regular Meeting
- The You Tube link to view the meeting livestream is:
- <https://youtube.com/live/ApLPc0I1DGs?feature=share>

#### **STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk)**

- 10:00 a.m. DNCR Concord Office Regular Meeting  
172 Pembroke Road  
Concord, NH

### ***MONDAY, JANUARY 29, 2024***

#### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)**

- 9:30 a.m. Brown Building Auditorium Regular Meeting  
129 Pleasant Street  
Concord, NH

#### **COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c)**

- 10:00 a.m. Room 100, SH Regular Meeting

#### **LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

- 2:30 p.m. Room 212, LOB Regular Meeting

## ***WEDNESDAY, JANUARY 31, 2024***

### **SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

3:00 p.m.                      Room 103, SH                      Regular Meeting

## ***FRIDAY, FEBRUARY 2, 2024***

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
Concord, NH 03301

## ***TUESDAY, FEBRUARY 6, 2024***

### **NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1)**

3:00 p.m.                      Executive Council Chamber                      Regular Meeting  
Room 207, SH  
107 North Main Street  
Concord, NH

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
722 Riverwood Drive  
Pembroke, NH

## ***FRIDAY, FEBRUARY 9, 2024***

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m.                      NH Department of Revenue                      Subcommittee Work Session Meeting -  
Administration Training Room                      Low-Income Housing Tax Credit  
109 Pleasant Street                      Subcommittee  
Concord, NH

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

10:30 a.m.                      NH Department of Revenue                      Subcommittee Work Session Meeting -  
Administration Training Room                      Subcommittee to Review RSA 72:8-c  
109 Pleasant Street                      Telecommunication Poles & Conduit  
Concord, NH                      Right-of-Ways

### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

11:30 a.m.                      NH Department of Revenue                      Subcommittee Work Session Meeting -  
Administration Training Room                      Subcommittee to Review Payments in  
109 Pleasant Street                      Lieu of Taxes  
Concord, NH

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      NH Fire Academy                      Regular Meeting  
98 Smokey Bear Boulevard  
Concord, NH

Suzanne Prentiss is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

Meeting ID: 827 3125 2212

Passcode: 392939



## ***MONDAY, FEBRUARY 12, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.	National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH	Regular Meeting
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### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.	NH Department of Safety 2nd Floor Conference Room 33 Hazen Drive Concord, NH	Regular Meeting
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### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

12:00 p.m.	NH Department of Safety 33 Hazen Drive Concord, NH	Subcommittee Work Session Meeting - Source Water Protection Subcommittee
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### **NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)**

1:00 p.m.	NH Department of Justice 1 Granite Place South Concord, NH Join Zoom Meeting <a href="https://nhdhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&amp;omn=83760052265">https://nhdhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&amp;omn=83760052265</a> Meeting ID: 762 964 6757 Passcode: 782701	Regular Meeting
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### **NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22)**

2:00 p.m.	Room 103, SH	Regular Meeting
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## ***FRIDAY, FEBRUARY 16, 2024***

### **ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m.	Rooms 306-308, LOB	Regular Meeting
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### **STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)**

9:00 a.m.	NH Fire Academy Classrooms 5 & 6 98 Smokey Bear Boulevard Concord, NH 03301	Regular Meeting
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### **FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m.	Rooms 210-211, LOB The You Tube link to view the meeting livestream is; <a href="https://youtube.com/live/zevddebIAi8?feature=share">https://youtube.com/live/zevddebIAi8?feature=share</a>	Regular Meeting
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## ***WEDNESDAY, FEBRUARY 21, 2024***

### **SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a)**

3:00 p.m.	Room 103, SH	Regular Meeting
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## ***FRIDAY, FEBRUARY 23, 2024***

### **PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.	25 Hall Street Concord, NH 03301	Regular Meeting
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**SOLID WASTE WORKING GROUP (RSA 149-M:61)**

9:30 a.m.                      NRRA Offices                      Regular Meeting  
    2101 Dover Road  
    Epsom, NH  
    Remote attendance option:  
    <https://attendee.gotowebinar.com/register/3435858814888164108>

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m.                      Room 203, LOB                      Regular Meeting

***FRIDAY, MARCH 1, 2024*****PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

9:00 a.m.                      25 Hall Street                      Regular Meeting  
    Concord, NH 03301

***MONDAY, MARCH 4, 2024*****COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:30 p.m.                      NH DES Pease Office, Suite 175                      Regular Meeting  
    222 International Drive  
    Portsmouth, NH

***TUESDAY, MARCH 5, 2024*****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
    722 Riverwood Drive  
    Pembroke, NH

***FRIDAY, MARCH 8, 2024*****PUBLIC HIGHER EDUCATION TASK FORCE TO STUDY THE STRATEGIC ALIGNMENT OF PUBLIC HIGHER EDUCATION IN NEW HAMPSHIRE (EXECUTIVE ORDER 2023-06)**

12:30 p.m.                      25 Hall Street                      Regular Meeting  
    Concord, NH 03301

**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      NH Fire Academy                      Regular Meeting  
    98 Smokey Bear Boulevard  
    Concord, NH  
    Join Zoom Meeting  
    <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
    Meeting ID: 827 3125 2212  
    Passcode: 392939

***MONDAY, MARCH 11, 2024*****NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Department of Safety                      Regular Meeting  
    2nd Floor Conference Room  
    33 Hazen Drive  
    Concord, NH

**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48)**

1:00 p.m.                      Room 100, SH                      Regular Meeting



## ***TUESDAY, APRIL 2, 2024***

### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)**

5:00 p.m.                      Edward Cross Training Center Facility                      Regular Meeting  
    722 Riverwood Drive  
    Pembroke, NH

## ***MONDAY, APRIL 8, 2024***

### **NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m.                      NH Fish and Game                      Regular Meeting  
    11 Hazen Drive  
    Concord, NH

## ***FRIDAY, APRIL 12, 2024***

### **COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12)**

1:00 p.m.                      98 Smokey Bear Boulevard                      Regular Meeting  
    Concord, NH  
    Join Zoom Meeting  
    <https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>  
    Meeting ID: 827 3125 2212  
    Passcode: 392939

## ***MONDAY, APRIL 22, 2024***

### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2)**

10:00 a.m.                      National Guard Edward                      Regular Meeting  
    Cross Training Center  
    722 Riverwood Drive  
    Pembroke, NH

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**FISCAL NOTE ADDITIONS AND UPDATES HAVE BEEN AMENDED TO THE BILLS ON THE WEB SITE AND ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR THE FOLLOWING 2023 - 2024 BILLS:**

**SENATE BILLS:** 75, 80, 97, 106, 112, 128, 133, 134, 137, 151, 156, 173, 176, 178, 180, 191, 210, 218, 229, 235, 239, 248, 249, 252, 255, 259, 263, 267, 303, 304, 306, 307, 308, 309, 311, 315, 317, 319, 320, 326, 329, 330, 335, 337, 342, 345, 347, 350, 351, 355, 361, 364, 368, 369, 377, 383, 384, 388, 393, 397, 399, 403, 404, 405, 409, 410, 413, 417, 419, 427, 436, 438, 439, 442, 443, 445, 453, 455, 456, 457, 459, 463, 465, 466, 467, 470, 473, 478, 480, 484, 485, 486, 487, 489, 493, 495, 497, 499, 500, 511, 518, 520, 522, 523, 525, 534, 536, 545, 549, 550, 556, 558, 561, 562, 563, 567, 569, 575, 578, 579, 580, 583, 603

**HOUSE BILLS:** 68, 107, 135, 182, 185, 229, 243, 250, 257, 307, 314, 354, 379, 397, 400, 450, 463, 468, 470, 476, 572, 596, 602, 644, 645, 653

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**ENROLLED BILL AMENDMENTS ARE AVAILABLE IN THE SENATE CLERK'S OFFICE FOR 2024 BILLS:**

**HOUSE BILLS:** 68, 397

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# SENATE BILLS AMENDED BY THE HOUSE

**SENATE BILLS: 84, 112, 236, 266**

# HOUSE BILLS AMENDED BY THE SENATE

**HOUSE BILLS: 154**

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## NOTICES

**TUESDAY, JANUARY 30, 2024**

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester, on Tuesday, January 30th from 8:00 a.m. to 9:00 a.m. in the State House Cafeteria Dining Area.

Senator Sharon M. Carson, Senate Majority Leader  
Senator Donna M. Soucy, Senate Democratic Leader

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**TUESDAY, FEBRUARY 6, 2024**

Bi-State Primary Care Association will host its in-person NH Legislative and Business Event on Tuesday, February 6, 2024, at the Downtown Concord Holiday Inn. Hot breakfast will be served at 7:30 a.m. and the event is scheduled to conclude at 9:00am. This yebreakfast will feature a discussion about workforce challenges and key policy solutions to strengthen access to integrated preventive and primary care for all Granite Staters. Bi-State is excited to debut a video featuring NH's community health center staff, who will highlight the innovative work they do every day to meet their community needs. Please RSVP to Colleen Dowling [cdowling@bistatepca.org](mailto:cdowling@bistatepca.org).

Senator Regina Birdsell

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## SENATE SCHEDULE

Monday, February 19, 2024	President's Day (State Holiday)
Monday, February 26, 2024 – Friday, March 01, 2024	Winter Recess
Thursday, March 28, 2024	Deadline for Policy Committees to ACT on all Senate bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, April 11, 2024	CROSSOVER – Deadline to ACT on all Senate bills.
Thursday, May 09, 2024	Deadline for Policy Committees to ACT on all House bills with a fiscal impact, except bills exempted pursuant to Senate Rule 4-5.
Thursday, May 23, 2024	Deadline to ACT on all House bills.
Monday, May 27, 2024	Memorial Day (State Holiday)
Thursday, May 30, 2024	Deadline to FORM Committees of Conference.
Thursday, June 06, 2024	Deadline to SIGN Committee of Conference Reports. (4:00 p.m.)
Thursday, June 13, 2024	Deadline to ACT on Committee of Conference Reports.
Thursday, July 04, 2024	Independence Day (State Holiday)
Monday, September 02, 2024	Labor Day (State Holiday)
Monday, November 11, 2024	Veterans' Day (State Holiday)
Thursday, November 28, 2024	Thanksgiving Day (State Holiday)
Friday, November 29, 2024	Day after Thanksgiving (State Holiday)
Wednesday, December 25, 2024	Christmas Day (State Holiday)